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Logic as Universal Science: Russell's Early Logicism and its Philosophical Context (History of Analytic Philosophy)

Anssi Korhonen

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Bertrand Russell was a central figure in the rise of analytic philosophy, and there are few works in the genre whose influence is comparable to *The Principles of Mathematics* (1903), a book that established him as a major force in British philosophy. *Logic as Universal Science* takes a fresh look at the context of *The Principles*. This, it is argued, involves an extended argument against Kant's transcendental idealism and his conception of mathematics as a synthetic a priori science grounded in pure intuition. Philosophically, Russell's logicism substitutes pure logic for pure intuitions as the true source of mathematical knowledge. In this way, logic turns out to be a universal science and very far from Kant's general logic, which is a concise and dry science, delivering nothing but a purely formal criterion for knowledge. The picture of logic emerging from this opposition is investigated in detail for its content and consequences.

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