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A Statement of Reasons for Not Believing the Doctrines of Trinitarians: Concerning the Nature God, and the Person of Christ (Classic Reprint)

Andrews Norton

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Excerpt from A Statement of Reasons for Not Believing the Doctrines of Trinitarians: Concerning the Nature God, and the Person of Christ

These doctrines, once subjects of fierce contention, are all, in their view, equally obsolete. To disprove the Trinity will appear to many of whom I speak, a labor, as idle and unprofitable, as the confutation of any other of those antiquated errors; and to engage in the task may seem to imply a theologian's ignorance of the opinions of the world, and the preposterous and untimely zeal of a recluse student, believing that the dogmas of his books still rule the minds of men. It would be difficult to find a recognition of the existence of this doctrine in any work of the present day of established reputation, not professedly theological. All mention of it is by common consent excluded from the departments of polite literature, moral science, and natural religion; and from discussions, written or oral, not purely sectarian, intended to affect men's belief, or conduct. Should an allusion to it occur in any such production, it would be regarded as a trait of fanaticism, or as discovering a mere secular respect for some particular church.

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